

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MAY 2015

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|----------|-----------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1347 | 008150 | CANTON | UNITED STATES | 20 W | 4 | 05-2014 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1347 | 008151 | CAPE VINCENT | UNITED STATES | 20 W | 4 | 05-2015 | 40 | 2 | 2 | 0 | -10 | -6 | 34 |
| 1347 | 008152 | CARTHAGE | UNITED STATES | 20 W | 4 | 04-2015 | 53 | 7 | 1 | 0 | -6 | 2 | 55 |
| 1347 | 008153 | CHAZY | UNITED STATES | 20 W | 4 | 04-2015 | 54 | 6 | 0 | 0 | -3 | 3 | 57 |
| 1347 | 008154 | CLAYTON | UNITED STATES | 20 W | 4 | 05-2015 | 32 | 5 | 1 | 0 | -3 | 3 | 35 |
| 1347 | 008155 | CLIFTON FINE | UNITED STATES | 20 W | 4 | 05-2015 | 22 | 0 | 0 | 0 | -3 | -3 | 19 |
| 1347 | 008156 | CROGHAN | UNITED STATES | 20 W | 4 | 03-2015 | 24 | 0 | 0 | 0 | -3 | -3 | 21 |
| 1347 | 008158 | EDWARDS | UNITED STATES | 20 W | 4 | 04-2015 | 22 | 1 | 0 | 0 | -6 | -5 | 17 |
| 1347 | 008159 | INDIAN RIVER L C | UNITED STATES | 20 W | 4 | 05-2015 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1347 | 008160 | GOUVERNEUR | UNITED STATES | 20 W | 4 | 05-2015 | 33 | 7 | 0 | 0 | -5 | 2 | 35 |
| 1347 | 008161 | HEUVELTON | UNITED STATES | 20 W | 4 | 05-2015 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 1347 | 008164 | LAKE PLACID | UNITED STATES | 20 W | 4 | 04-2015 | 30 | 7 | 0 | 0 | -5 | 2 | 32 |
| 1347 | 008165 | LONG LAKE | UNITED STATES | 20 W | 4 | 05-2015 | 19 | 3 | 0 | 0 | -4 | -1 | 18 |
| 1347 | 008166 | LOWVILLE | UNITED STATES | 20 W | 4 | 05-2015 | 35 | 3 | 0 | 0 | -1 | 2 | 37 |
| 1347 | 008167 | SOUTH LEWIS L C | UNITED STATES | 20 W | 4 | 05-2015 | 23 | 0 | 0 | 0 | -1 | -1 | 22 |
| 1347 | 008168 | MALONE | UNITED STATES | 20 W | 4 | 05-2015 | 26 | 0 | 0 | 0 | -3 | -3 | 23 |
| 1347 | 008169 | MASSENA | UNITED STATES | 20 W | 4 | 04-2015 | 15 | 3 | 0 | 0 | -1 | 2 | 17 |
| 1347 | 008171 | NEWCOMB | UNITED STATES | 20 W | 4 | 01-2015 | 40 | 1 | 0 | 1 | 0 | 2 | 42 |
| 1347 | 008172 | NORFOLK | UNITED STATES | 20 W | 4 | 04-2015 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1347 | 008173 | OGDENSBURG | UNITED STATES | 20 W | 4 | 05-2015 | 65 | 0 | 0 | 0 | -1 | -1 | 64 |
| 1347 | 008174 | PERU | UNITED STATES | 20 W | 4 | 05-2015 | 40 | 4 | 0 | 0 | -1 | 3 | 43 |
| 1347 | 008175 | PLATTSBURGH | UNITED STATES | 20 W | 4 | 04-2015 | 36 | 3 | 0 | 0 | -2 | 1 | 37 |
| 1347 | 008176 | POTSDAM | UNITED STATES | 20 W | 4 | 05-2015 | 24 | 2 | 0 | 0 | -2 | 0 | 24 |
| 1347 | 008178 | SARANAC LAKE | UNITED STATES | 20 W | 4 | 04-2015 | 11 | 2 | 0 | 0 | -2 | 0 | 11 |
| 1347 | 008179 | SOUTH JEFFERSON | UNITED STATES | 20 W | 4 | 05-2015 | 27 | 0 | 0 | 0 | -6 | -6 | 21 |
| 1347 | 008181 | TOWN OF BROWNVILLE | UNITED STATES | 20 W | 4 | 05-2015 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1347 | 008183 | TOWN OF SCHROON | UNITED STATES | 20 W | 4 | 05-2015 | 39 | 1 | 0 | 0 | -5 | -4 | 35 |
| 1347 | 008184 | TUPPER LAKE | UNITED STATES | 20 W | 4 | 05-2015 | 26 | 3 | 1 | 0 | -3 | 1 | 27 |
| 1347 | 008186 | WATERTOWN | UNITED STATES | 20 W | 4 | 05-2015 | 9 | 4 | 0 | 0 | -2 | 2 | 11 |
| 1347 | 029453 | TOWN OF LYME | UNITED STATES | 20 W | 4 | 05-2015 | 9 | 2 | 0 | 0 | 0 | 2 | 11 |
| 1347 | 039682 | LOUISVILLE | UNITED STATES | 20 W | 4 | 05-2015 | 16 | 0 | 0 | 0 | -5 | -5 | 11 |
| 1347 | 067378 | LISBON | UNITED STATES | 20 W | 4 | 05-2015 | 22 | 1 | 0 | 0 | 0 | 1 | 23 |
| 1347 | 082910 | QUAD TOWN | UNITED STATES | 20 W | 4 | 05-2015 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| | | GRAND TOTALS | Total Clubs: | 33 | | | 882 | 67 | 5 | 1 | 85 | -12 | 870 |

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